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DESCRIPTION
OF A
CHART
OF
BIOGRAPHY;
WITH A
CATALOGUE of all the NAMES

INSERTED IN IT,

And the DATES annexed to them.

*Hic manus, ob patriam pugnando vulnera passi,
Quique sacerdotes casti, dum vita manebat,
Quique pii vates et Phœbo digna locuti,
Inventas aut qui vitam excoluere per artes,
Quique sui memores alios fecere merendo.*

A VIRGIL.

By JOSEPH PRIESTLEY, LL.D. F.R.S.

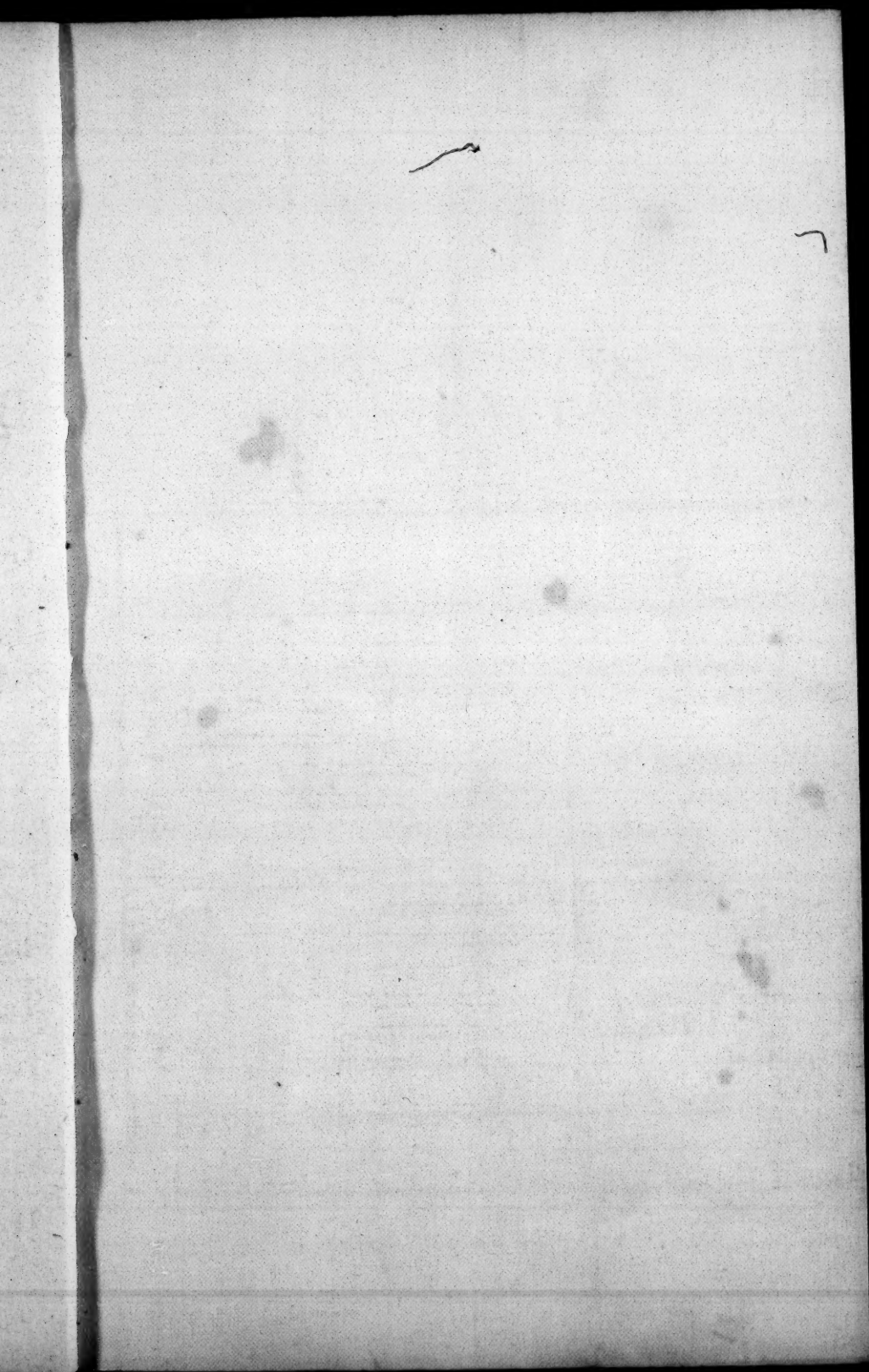
THE SEVENTH EDITION, WITH IMPROVEMENTS.

Printed for J. JOHNSON, No. 72, St. Paul's Church-
Yard, LONDON; where may be had by the same
Author, a New Chart of Universal History.

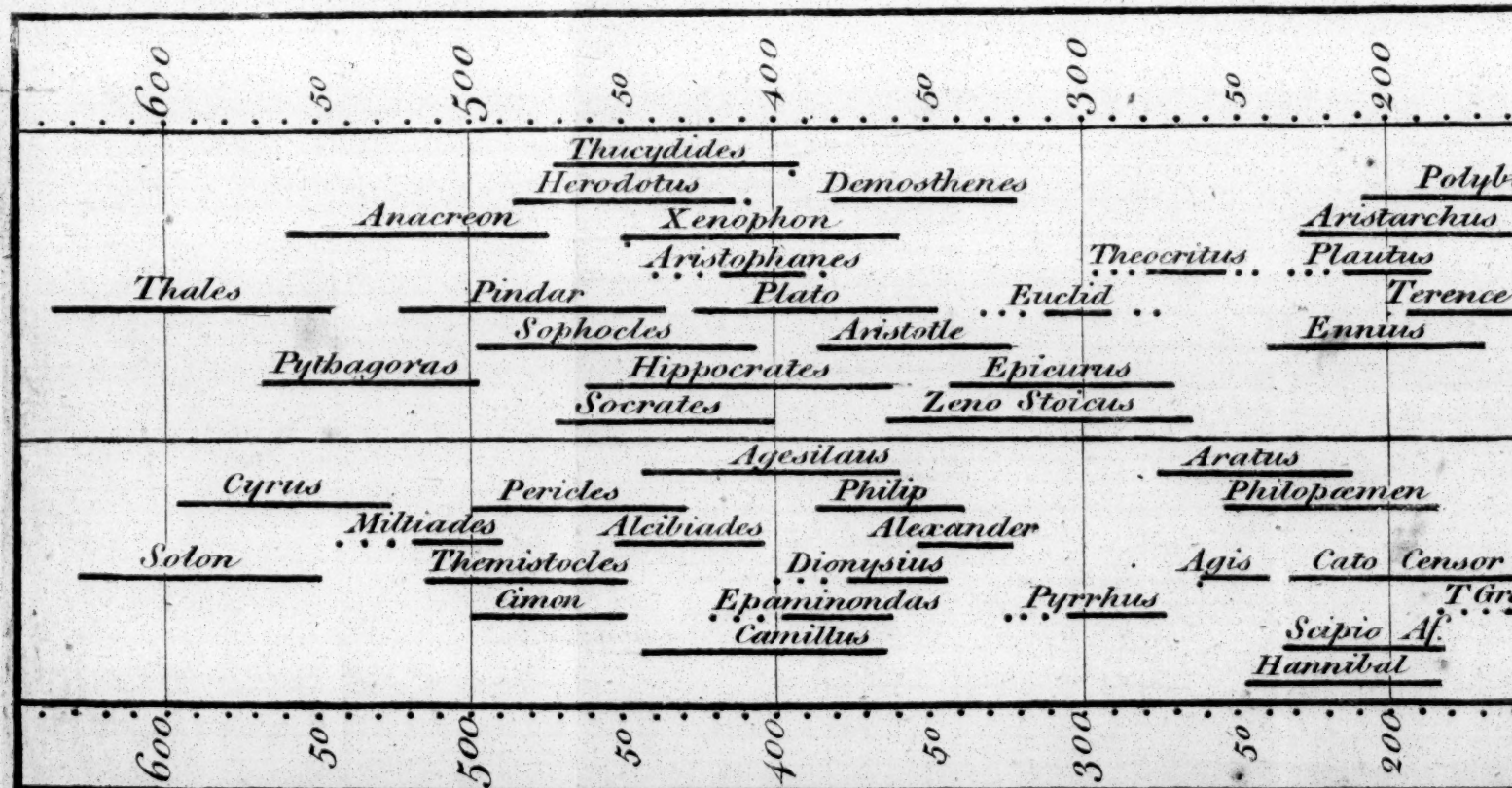
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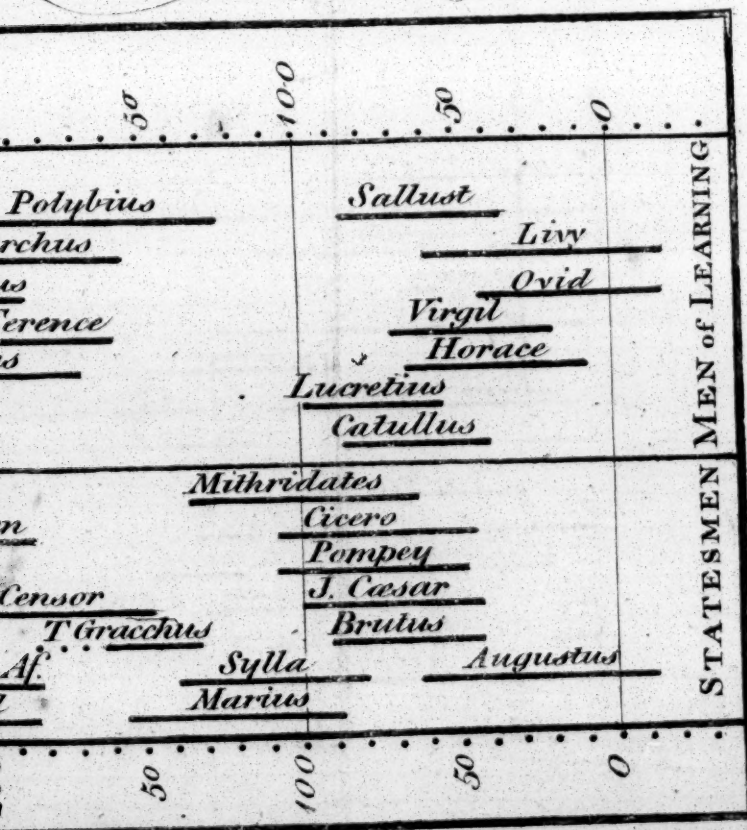


A Specimen of a Chart of Time



J. Priestley L.L.D. F.R.S. inv. et del.

Biography.



A DESCRIPTION OF A

C H A R T

OF

B I O G R A P H Y.

THE proper employment of men of letters is either making new discoveries, in order to extend the bounds of human knowledge; or facilitating the communication of the discoveries which have been made already, in order to make an acquaintance with science more general among mankind. But few are qualified to make new discoveries of importance; as a considerable share of natural genius, opportunity of making experiments, and a favourable concurrence of circumstances are requisite to it.

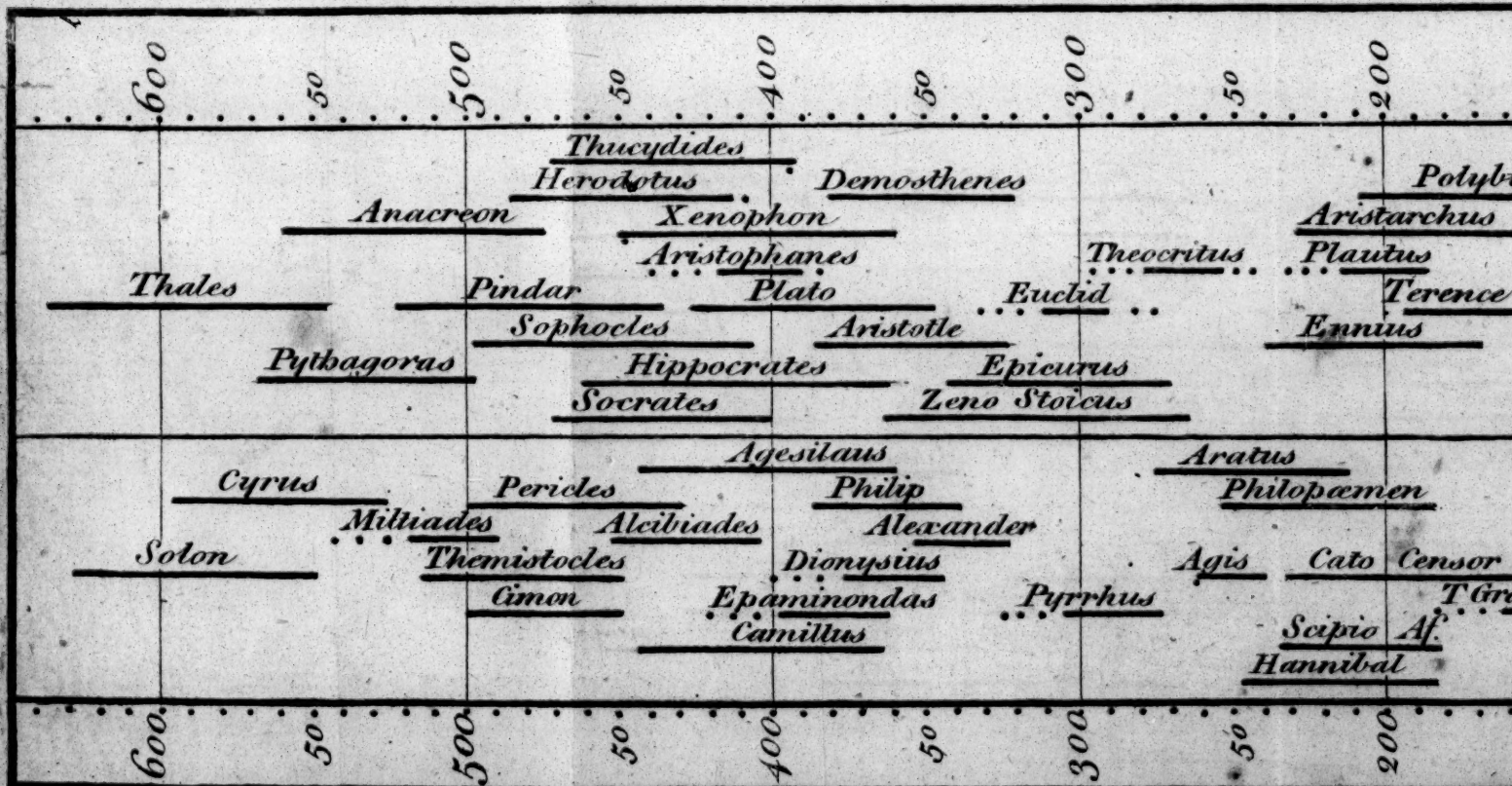
GREAT improvements in science are not, therefore, in general, to be expected from men confined to their closets. Even the science of human nature requires a knowledge of the world, as well as observations

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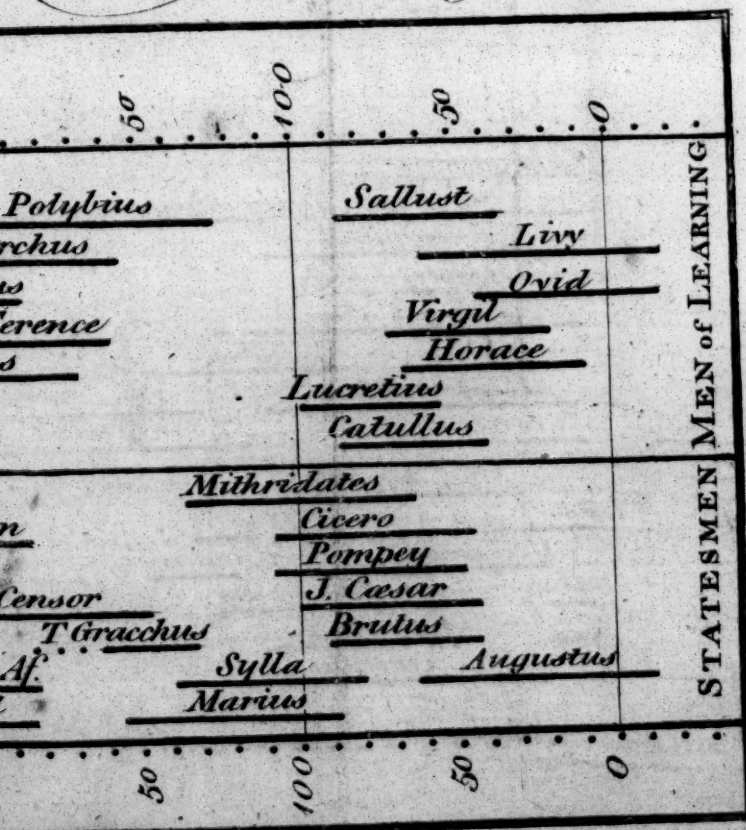
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on a man's own internal feelings. But when discoveries have been made, and the principles of science have been ascertained, persons of inferior abilities, and without the advantage of any extraordinary concurrence of circumstances, are sufficient to digest those principles into a convenient method, so as to make the knowledge of them much easier than it was to the inventors.

THUS when the great Columbus had discovered the new world, any person acquainted with the common principles of navigation could give directions for sailing to it; and succeeding voyages were made with much less difficulty and hazard than the first. The same is true of the principles of the Newtonian Philosophy. No sensible preceptor would at this day recommend the study of Newton's Principia, or his treatise of Universal Arithmetic to persons unacquainted with the rudiments of that kind of knowledge; but would rather put into their hands treatises composed by persons infinitely inferior to that great father of the true philosophy, but which are, notwithstanding, much better adapted to the use of learners.

It is needless to inquire whether the few who make discoveries, or the many who extend the knowledge of those discoveries are more useful in the world of science. The labours of both are necessary to the propagation of knowledge, and an improved state of society. The former are with justice universally allowed the far greater share of reputation; but the latter may surely be permitted to enjoy the solid satisfaction which arises from a consciousness of being usefully employed, and being necessary, though humble seconds, to their great masters.

ALL my ambition in the BIOGRAPHICAL CHART I now present to the public, is to be an assistant to the great Historians, Chronologers, and Biographers of all ages and nations; in exhibiting an united, a distinct, and a comprehensive view of the succession of great men of every kind, almost from the earliest accounts

accounts of things down to the present time; to present the TABLE OF FAME to the youth who are beginning an acquaintance with men and things; showing them what names will most frequently attract their attention, and how they stand related in point of time to one another; which, it is hoped, will give them, (along with a knowledge of the class of life in which they made a principal figure) a clearer idea of the time in which they lived, the relative length of their lives, the state of their contemporaries, and the intervals of time which elapsed between them and their predecessors and successors, than any other method which hath hitherto been thought of for that purpose. And it must be acknowledged that to have clear ideas of these things is a matter of considerable consequence, and particularly useful to students in Chronology, History, and Biography. *

THIS chart, which is about three feet in length, and two feet in breadth, represents the interval of time between the year 1200 before the Christian æra and 1800 after Christ, divided by an equal scale into centuries. It contains about two thousand names of persons the most distinguished in the annals of fame, the length of whose lives is here represented by lines drawn in proportion to their real duration, and terminated in such a manner as to correspond to the dates of their births and deaths in universal time. These names are distributed into several classes by lines running the whole length of the chart, the contents of each division being expressed at the end of it. The chronology is noted in the margin, on the upper side, by the year before and after Christ, and

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* *This chart was first drawn out to be made use of in an Academical Lecture upon the study of History, as one of the mechanical methods of facilitating the study of that science, and one reason for having it engraved was, that those young Gentlemen who attend the class might have an opportunity of providing themselves with a correct copy of it.*

on the lower by the same æra, and also by the following successions of kings, as the most distinguished in the whole period. The kings of Judah and of Persia; Alexander and his successors in the Ptolemies of Egypt; the emperors of Rome, continued in the Eastern branch; and the kings of England from William the conqueror. In the small specimen here annexed the chronology is the same in both the margins, and the divisions are but two, one for Statesmen and Warriors, and another for Men of Letters.

THAT there must be a peculiar advantage in a chart thus constructed, I shall endeavour to show in as distinct and concise a manner as I can. As no image can be formed of abstract ideas, they are, of necessity, represented in our minds by particular, but variable ideas; and if an idea bear any relation to *quantity* of any kind, that is, if it admit of the modification of greater and less, though the Archetype, as it is called, of that idea be nothing that is the object of our senses, it is nevertheless universally represented in our minds by the idea of some sensible thing.

THUS the abstract idea of TIME, though it be not the object of any of our senses, and no image can properly be made of it, yet because it has a relation to quantity, and we can say a *greater* or *less* space of time, it admits of a natural and easy representation in our minds by the idea of a measurable space, and particularly that of a LINE; which, like time, may be extended in length, without giving any idea of breadth or thickness. And thus a longer or a shorter space of time may be most commodiously and advantageously represented by a longer or a shorter line.

So natural and complete is the representation of different spaces of time by lines of different lengths, and so necessary is it to have pretty exact ideas of this subject, (which can only be obtained by the help of some mechanical contrivance of this kind) that it is probable that all persons whatever, without attending to it, actually have recourse to this method whenever they

they compare two or more intervals of time in their minds. The very epithets which, in all languages, are given to quantities of time do both imply this method, and suggest the use of it. *Long* and *short* are so universally applied to time, that, without particular reflection, it never occurs to us that there is any figure in the use of them, and that they are borrowed from any other subject. Now it is plain that when any person applies the terms *long* and *short* to the idea of time, without apprehending any figure, or sensibly perceiving any harshness in the application, to him the properties of real length and shortness are the natural properties of time; and consequently the idea of something which hath length or shortness is actually suggested by the terms. And what can this be but the idea of a *line*, or at least something lineal?

It follows from these considerations, that to express intervals of time by lines facilitates an operation, which the minds of all men have recourse to, in order to get a just and clear idea of them; and that the view of a number of lines, drawn exactly in proportion to a number of intervals of time, to which they correspond, will present to the mind of any person a more just and distinct idea of the relative lengths of the times they represent than he could have formed to himself without that assistance. If, for instance, those several intervals of time be named to any person, the ideas of the lines, which he instantly forms in his mind, whereby to compare them, must be made in a random and hasty manner; and moreover, not being excited at once, by any sensible object, but in succession, and by the power of imagination only, they must vanish presently after they are made; so that it is impossible that distinct traces of more than a very few, if any of them, should remain in the mind at the same time. Whereas on a tablet, a person may view a great number of lines representing intervals of time, together; and besides, the idea being impressed on the mind by the view of a real sensible object, the contents of the tablet will be fixed in the imagination, not in suc-

sion, but at once ; so that whenever the idea of any part of the tablet is recollected, the idea of the whole will start up in the mind, in consequence of the intimate association of the ideas of all the parts of it.

THIS has been in some measure, exemplified in the CHART OF HISTORY imported from France, and published with improvements in England. It is past all dispute that a few minutes' inspection of that chart will give a person a clearer idea of the rise, progress, extent, revolutions and duration of empires than he could possibly acquire by reading : and it is almost certain, that when a person hath once impressed his imagination with the figure which any particular country makes in that chart, he can never wholly lose the idea of it.

THE very same thing which hath been done for general history in that chart is proposed to be done for Biography in this ; and it is hoped with several peculiar advantages, which the nature of general history would not admit of ; besides that the same scale is made use of through the whole of the chart of Biography, whereas several are used in that of History : the consequence of which is that, in comparing intervals of time in different parts of that chart, the imagination is necessarily imposed upon. Even the notice which is given of this change is not sufficient to correct the error of the imagination, which is impressed mechanically by the view of the spaces, as they are laid down in the chart : but this great imperfection might easily have been avoided, and the general plan will admit of many improvements. * In exhibiting a view of History, ideas of *place* as well as of *time* must be represented ; and, on account of the real figure of the earth, it is impossible
to

* *I have, since this was written, published a NEW CHART OF HISTORY, to be a companion to this CHART OF BIOGRAPHY, and upon the same scale with it. In this new chart the errors of the French chart are rectified, and many improvements introduced.*

to make those countries which are contiguous in nature contiguous in a chart, of such a form as is necessary in order to exhibit the successions of time : so that chasms and interruptions appear in empires upon the chart, when there were none in nature. Whereas in Biography, there is nothing to be attended to but the circumstance of *time* only, which, as was explained before, admits of the most complete and easy representation by a line.

From this it is plain, that if a sheet of paper be divided into any equal spaces, to denote centuries, or other intervals, it will be a chart truly representing a certain portion of universal time ; and if the time of any particular person's birth and death be known, it is but joining the two points of the chart which correspond to them and you have a line truly representing the situation of that life, and every part of it in universal time, and the proportion it bears to the whole period which the chart comprises. If others be inserted in the same manner, you see the relation which their ages likewise bear both to universal time, and to one another ; from which it will appear, by intuition, without the use of words, how long one was born before another, how far any number of persons were cotemporary, and how far one life extends beyond another, together with every other circumstance which depends upon the relative length of lives and their relation to universal time.

THEY are the lines, in this case, which suggest the ideas, and this they do immediately, without the intervention of words : and what words would do but very imperfectly, and in a long time, this method effects in the compleatest manner possible, and almost at a single glance, when once it is known what life any line represents ; which must be done by annexing written names of the persons to the lines which represent their lives. Let it be carefully remembered, however, that it is the *black line* under each name which is to be attended to : the names are only added

because there was no other method of signifying what lives the lines stand for.

LET me desire the reader, for his satisfaction, to make an experiment of the use of the chart, by means of no more than five names in the specimen annexed; viz. Pindar, Sophocles, Xenophon, Plato, and Terence. Let him attend only to his own ideas, though as carefully as possible, while he reads, that Pindar died 435 years before Christ, aged 86; Sophocles died 408, aged 91; Xenophon died 359, aged about 90; Plato died 348, aged 81; and Terence died 159, aged 35. Is it now easy, from these numbers, and all the mechanical assistance to which any person's mind is habituated, and can have recourse, to form a clear idea how these lives stand related to one another in the whole length of them? Can you even tell without an arithmetical computation, whether Plato or Xenophon were born first, though twenty years intervened betwixt them. Please now to inspect the chart, and as soon as you have found the names, you see at one glance, without the help of Arithmetic, or even of words, and in the most clear and perfect manner possible, the relation of these lives to one another in any period of the whole course of them. Plato, for instance, as is evident to sight, was born a few years after the death of Pindar, was about thirty years cotemporary with Sophocles, and outlived Xenophon about ten years; but was dead a century and a half before the birth of Terence. And almost any number of lives may be compared with the same ease, to the same perfection, and in the same short space of time. Let the reader even write down the times of the births and deaths of these persons after the manner of any chronological table whatever, and he will find that the idea of the relative length of their lives will not be suggested by it in a manner near so distinct.

It is an imperfection which must necessarily attend every chart of this nature, that the time of the death, but more especially the time of the birth of eminent men

men cannot always be found. In this case the compiler must content himself with placing his line as near as he can conjecture from history where his true place was, leaving marks to express the uncertainty there is attending it. The method I have used in this chart is to express certainty by a *full line*, and what is uncertain by *dots* or a broken line, disposing of the dots in the following manner, according to the kind or degree of the uncertainty they have to express.

If it be thought that a person was born or died but a *little before* or *after* a certain time, the full line begins or ends at the certain time, and a single dot only is placed at the beginning or end of the line; See the line representing the life of Herodotus in the specimen. If history informs us that he was born or died *about* a certain time, a dot is placed just under the beginning or end of the full line, See Agis and Thucydides. If the birth be certain but the death uncertain, the line begins full but ends in dots; as Abul Pharaï and Alain in the chart. If, as is often the case, the death be known but the birth unknown, the line begins with dots, and ends full, See Epaminondas. When it is said that a writer *flourished at or about* a particular time, a short full line is drawn about two thirds before and one third after that particular time, with three dots before and two after it; because, in general, men are said to flourish much nearer the time of their death than the time of their birth, See Euclid. If it be uncertain even in what century a person lived or flourished, there is no full line made at all, but only dots or broken lines where I imagine it is most probable he might have flourished: See Suidas and Hesychius in the chart.

It will be clearly apprehended, from the description of the chart, that the proper use of it is to exhibit a view of the relative length of lives; which may be done with the utmost exactness without expressing the absolute length of any of them, or their real terminations with respect to any fixed point in

universal time. But several reasons have induced me, not only to divide the chart, by cross-lines, into centuries; but also to draw up a catalogue of all the names inserted in it, and to annex the real dates to each of them.

MANY persons, I found, would not be satisfied with having the clearest idea possible of the relative situation of a life, and thought it requisite, for a variety of purposes, to know the time when a person was born or died to greater exactness than they could depend upon getting it from any chart of this nature, though it were drawn and engraved with the utmost care. *

MANY persons also, and particularly those for whose use the chart was originally and principally intended, might not be able to find some names readily, not knowing in what class or century to look for them. To those persons this index will save a great deal of trouble. For the use also of the same class of persons (whose ease and advantage I would always have a view to) I have taken the advantage which this index gave me, of distinguishing the classes of the persons whose names I have introduced into the chart with more exactness than could have been done conveniently in the chart itself; and for this I apprehend the young historian will think himself obliged to me. To have obliged him farther, I should have been glad, to have annexed to the name of each person a short account of his actions or remains, as a reason for giving him a place in the chart, but

** The plates on which the first copy of this chart was engraved having been melted down, in the fire at Mr. Johnson's, A. D. 1769, it is now re-engraved, with considerable improvements; and particularly, care has been taken to mark the terminations of the lines from the dates, upon the plate itself, without any intervening drawing; by which means it is now much more accurately finished, than it was possible to do it, in the manner in which it was first done.*

bnt I was aware of its growing to too great a bulk, and increasing the price of the chart.

It were endless to give a particular account of all the authorities I have made use of in every part of this work, nor shall I mention the pains it has cost me to reconcile, and adjust the different accounts I have met with concerning great numbers of them. If the public be satisfied with the result of my researches, I shall be abundantly repayed for all the labour having fallen upon myself. I shall only just mention the names of the following works, almost every page of which I have carefully looked over and compared with one another, both in order to find proper names, and to ascertain the dates I wanted with the greater accuracy. *Universal History ancient and modern parts. Biographical Dictionary*, 11 vols. 8vo. *Fabricii Bibliotheca Græca*, 14 vols. 4to. *et latina*, 1 vol. 8vo. *Vossius de Philosophia. Stanley's History of Philosophy. Biographia Britannica. Friend's History of Physic. Heineccii Historia Juris Civilis et Germanici. Walpole's Anecdotes of Painting. Blair's Chronological Tables. Cave's Chartophylax*, and many others, besides Magazines for late deaths, and histories of particular lives. Many dates I have been supplied with from books not professedly historical, and something I owe to the industry and information of my friends.

As the dates I wanted are given without any proof by most writers, I have always given the preference to those who give reasons for the dates they assign, or those who seem to have considered the subject with the most attention. Thus, for example, I have preferred Friend's account of the times in which the ancient physicians flourished to Vossius, and all the other writers who mention them.

It would be too hasty in any person to condemn the work upon finding that a few dates in it do not correspond to the authors he may consult about them. I have some authority for every date I have inserted, and it is at least an equal chance that mine (which hath perhaps been altered several times, and always,

as I imagined from worſe to better) is as good as his. And if, after all, a few miſtakes have eſcaped my utmoſt attention, or that of the engraver (as no human work, and particularly of ſuch a nature as this, can be expected to be faultleſs) I hope no candid perſon will think it at all probable, that they are either ſo numerous, or ſo great, as conſiderably to leſſen the uſe of the whole.

It is neceſſary, however, to give notice, that in all the earlier part of this work, I have followed the principles of Newton's Chronology, though they have not hitherto been adopted by any of our later chronologers: and I flatter myſelf, that, to the judicious, it will be no ſmall recommendation of this chart, that it exhibits a view of the cotemporary heroes in the Eaſtern and Weſtern parts of the world according to that moſt rational ſyſtem. Indeed this chart is a kind of ocular demonſtration of that ſyſtem; as the intervals of ſucceſſions and generations will be ſeen to be nearly the ſame in all parts of the chart, as the uniformity of the courſe of nature requires. Whereas many perſons who are made cotemporary upon theſe natural principles, had I followed the bulk of chronologers, muſt have been ſeparated above three centuries, a thing manifeſtly incredible. The claſſical reader, I hope, will not be diſpleaſed with ſeeing Dido and Æneas placed ſide by ſide, after having been ſo long, and ſo far ſeparated by taſtleſs chronologers.

I CANNOT omit this opportunity of begging the candor of the peruſer for any errors he may poſſibly diſcover in theſe dates. They were moſt of them neceſſarily copied from printed or engraved figures in the books on the authority of which I was obliged to depend; and, in all books, errors in figures moſt eaſily eſcape the notice of a corrector of the preſs. Many errors of this kind I have obſerved in time, and corrected by an attention to ſynchroniſms in Chronology, but I cannot be ſure that I have detected them all. Dr. Blair's tables, though in many reſpects
extremely

extremely valuable, have sometimes misled me, the figures being in several places incorrectly engraved. I should not have thought myself at liberty to take notice of any Errata in so respectable and truly valuable a work, but that I was apprehensive the established character which Dr. Blair's tables have deservedly acquired would naturally direct to them, as a proper test of the correctness of my dates.

THERE are many other inlets to error which no person can well conceive, who is not acquainted with the particular mechanical methods which must be used in constructing such a chart as this. I can only say that I have guarded every avenue to error as carefully as I could, and that any other Person who should have thought of the same scheme, and have undertaken the execution of it, must have been liable to the same mistakes: and I think he could not have used more precautions in order to prevent them.

IT will easily occur to all my readers, that my greatest difficulty must have been the proper *choice of names* to fill this tablet of fame: and some degree of solicitude is certainly unavoidable when a man voluntarily assumes the province of the arbiter and dispenser of every man's reputation, and when he sees all the dead pass, as it were, in review before him for that purpose. But this is no greater presumption than is implied in numberless other works, and is in fact no more than one man's giving his present opinion concerning others. The nature of the design necessarily fixed some limits to the width of the divisions, and though in some ages there was room enough for all the candidates for fame; if I would have inserted them; in others, and particularly in modern times, where no reasonable space would admit a tenth part of the candidates, it must require no small judgment to decide concerning their respective pretensions. With respect to this, I can only say that I have acquitted myself with all the impartiality of which I was capable.

HOWEVER a due regard to the nature of my design
made

made the task much easier, and less invidious than may, at first sight, be imagined. My rule, I considered, was *renown* and not *merit*; acquired fame, and not deserved reputation: so that a person who had made a great noise in the world, though he were known by nothing but the devastation he had made in it, was more acceptable to me than one who had deserved ever so well of it, if he had passed through it without being much known. And it is manifest that, if this chart be designed for the use of persons who are beginning an acquaintance with history, it must be drawn up according to this rule. Otherwise it would not show them the situation of the names they are most likely to look for in it.

THIS rule will account for my inserting more names, in proportion, of those called *hereticks* and *infidels*, in the division of Fathers and Divines, than of the friends and defenders of our holy religion; because the few names of the opposers of any prevailing or established mode of religion are much oftner mentioned, and more generally known than the names of the many who stand up in defence of it. Is it not probable that the name of *Arius*, for instance, hath been much oftner mentioned, both in conversation and writing, than the names of, perhaps, all his antagonists put together? Not to say that open opponents are always the best friends of every truly good cause: a maxim which, I hope, requires no explanation at this day.

I AM sensible it would be extreme arrogance in any person to pretend to so accurate and extensive a knowledge, even of the proportion of renown which all men of every profession have acquired, as would enable him to select the most distinguished names, with so much exactness, that none of those who are omitted should be more noted than any of those who are inserted: yet thus much I hope the diligence of my inquiries may encourage me to say, that, though some instances may occur, to more diligent and longer continued researches, of persons of greater note omitted, and
of

of less note inserted, yet that the same of all those who are omitted would bear an exceeding small proportion to the same of those who are inserted.

I AM convinced, however, it is absolutely impossible to please many persons with the choice of names upon such a plan as this. No two persons living would make the same choice. I will even venture to say, from my own experience, that no one person would, at different times, make the same choice. It is only such an experience as I have had that can convince any person, how extremely fluctuating are our ideas of the relative fame of many different persons, and of the figure they have made in the world. The many times I have altered my lists convinces me that I should never revise them without seeing some reason to make farther alterations; but the many times that I have replaced the same names, after having rejected them, convinces me that farther alterations would have been of very little consequence.

BEFORE a person expresses great surprize at my omitting or over-looking any favourite of his, let him consider, particularly, at what time he flourished; for hundreds which have been excluded in later, and more crowded ages, would have found a ready reception in an earlier period; so that their exclusion must not be attributed either to my fault or their own. Let it always be remembered, that the celebrity of any person is to be compared with that of his contemporaries, and not with that of those who made their appearance either before or after him.

I RECOLLECT only one instance (in the class of Divines, Moralists, and Metaphysicians) in which I have departed from my general rule of giving place to present fame, in favour of extraordinary merit, and what I presume will be great future reputation. If I be mistaken in my presumption, I hope I shall be indulged a little partiality for one favourite name, when I declare that, to the best of my knowledge, I have given no such preference to any other.

IN return for this indulgence, I have given the
purchasers

purchasers of this chart an equal opportunity of showing their own particular attachments: for, excepting a few crowded places, I have left room enough in the chart to supply my omissions, by inserting whatever names they please. Besides, *lines* may be drawn in any place, even where *names* cannot be inserted; and as the person who inserts them will know what lives they represent, the names are quite superfluous. And there will always be increasing room to insert those who die after the publication of the chart, at least till the year 1800, a date which none who are now capable of perusing this chart can reasonably expect to see.

No body can be at a loss for the reason why the name of no person who is yet living, and particularly of my countrymen is inserted: yet if I could easily have come at the age of Voltair, and a few other illustrious foreigners, I believe I could not have resisted the desire to anticipate, in part, those of my purchasers who may out-live those distinguished writers, by drawing the line of their lives as far as fate has yet drawn it.

I HAVE perhaps inserted rather more Englishmen, in porportion, than those of other nations, but this was not owing to any national prejudice; for as renown is a relative thing, regard must necessarily be had to the minds of those into whose hands the chart is most likely to fall. Had I drawn the chart in order to its being published in any other part of the world, even in France, I should naturally, with the same ideas of relative fame, have made a different choice of names. If the chart, as it stands at present, seemed calculated rather for men of letters than men of business, let it be attributed to a similar reason.

NEITHER the number, nor the width of the divisions was determined at random, and *a priori*; but both were made such as the names I had previously collected appeared most natural to require. Fewer classes I could not have made, and at the same time have preserved any tolerable distinctness; and more
would

would have enlarged the width of the chart without any considerable advantage. I might for instance, have assigned intire separate divisions for the Poets and Artists, but as some ages furnish more Poets than Artists, and other more Artists than Poets, I had an opportunity of enlarging and contracting the spaces allowed to both alternately, without increasing the width of the whole space, and thereby enlarging the whole chart. And no confusion could arise from this method, since the Poets and Artists still keep to their own respective sides of the division. The same may be said of the divisions appropriated to any other classes of men in conjunction.

It will be necessary to explain more particularly the disposition of the names in two of the most crowded divisions, as the titles at the end are not quite sufficient to direct a person where to find any particular name readily.

THE first division of Statesmen and Warriors is very full. To prevent confusion in such a crowd of names, (besides placing those persons the nearest together who had the most connections, and whom I thought it would be most amusing to compare together) I have always assigned the first places, that is the lowest side of the space (which is next to the eye in the usual method of hanging maps) to the most Westerly people, and have removed those of the more Eastern Countries to the opposite side. Thus, to begin with the first part of the division, the Grecian heroes occupy the nearest places, and the Egyptians, Jews, Persians, and other Asiatics are placed beyond them. The Athenians are also generally placed before the Lacedemonians. As the Romans came in, they are made to enter by the front line, while the Greeks remove farther backwards. For the same reason, when these western nations grow considerable, they enter as the Romans did, while the Romans march off the stage the same way that the Greeks did before them, all giving place to persons more westerly and nearer to this island than themselves. In
later

later ages I have placed the English and Scots next the front line, the French next to them, and those of the rest of Europe still farther off, always reserving the more remote part of the division for the Asiatics, and other people the most remote from us. By these directions I hope it will be easy to find any name that may be wanted in this crowded space.

THE next division is necessarily a very miscellaneous one. But I hope the following description of it will make it appear sufficiently distinct. The Jewish Prophets and Rabbis, always keep close to the farther side. The Heathen Philosophers at first occupy the rest of it, afterwards, as their numbers diminish, they fall to the nearer side, leaving the middle space to be filled by the Christian Fathers; who are followed by the schoolmen, as they are by the more modern Divines, Moraliſts, and Metaphysicians. The few Mohammedan Doctors, are placed next to the Jewish Rabbis; and the Popes, as they partake of the nature both of Divines and Statesmen, I have placed next to the Statesmen among the Divines. Otherwise, in this, as in all the other divisions, I have generally given the nearest places to the English; though this rule was not so necessary as it is in the first and most crowded division, and therefore is not so rigorously adhered to. Let it be observed, also, that the Heathen Philosophers are placed pretty exactly according to the several sects by which they were distinguished, in the following order, beginning at the nearer side of the division; the Italic, Ionic, Sceptic, Cyrenaic, Megaric, Eleack, Peripatetic, Socratic, Epicurean, Platonic, Eleatic, Stoic, and Cynic.

THE classing of the names occasioned some little difficulty to me, and may occasion some to the peruser. My general rule has been to place every person in that class in which he was most eminent. Thus I have placed Mohammed, as the head of a celebrated sect in religion, among the Divines; though the Caliphs, his successors, will be found among the Statesmen. As I have more divisions for men of letter

ters than for men of business, I have generally classed persons of a mixed character among the writers. Thus, with me Xenophon and Machiavel are Historians; though Cicero will be found among the Statesmen, and not among the Orators; because I thought it would be more agreeable to see him in company with Cæsar, Pompey, Antony, Brutus, Cassius, &c. than with the few men of letters with whom he was connected at Rome. Also, when my divisions began to be nearly full, and some were in danger of being more crowded than others, I have made no scruple to place a person I wished to introduce in any place to which his reputation could justly intitle him, rather than absolutely to exclude him. Thus several persons finding no room among the Divines, were obliged to content themselves with a place among the Historians or Critics: but then they really were Historians or Critics, and these cases are not many. No person who has not actually tried can be a judge of the difficulty there is in bringing a number of names into as small a compass as possible, and yet adjusting them to advantage in other respects at the same time. The view of the chart will give no idea of that difficulty.

I HAVE begun the chart with David, in order to take in all the more early part of the Grecian history. If I had begun earlier, I should have had no names for the greatest part of my divisions; and to have begun later, at Cyrus for instance, I must have omitted some names in all the divisions too considerable to be omitted, particularly Homer and Hesiod. But though it would have been inconvenient to carry back the large chart to a much earlier period; I thought it might gratify the curiosity of some of my purchasers to see it continued: I have therefore drawn a CONTINUATION of it, consisting of a few principal names in the scripture history, upon a smaller scale, according to the two most celebrated systems of chronology the Hebrew and the Septuagint, a most distinct and easy comparifon of which this view exhibits. The
very

very great disagreement of those two systems enables me to carry one of them as far back as the creation, in the same space that is but sufficient to carry the other as far as the birth of Noah. For the Hebrew computation I have generally followed Blair. For the Septuagint, from the time where the two systems differ, I have followed Jackson, the most able and strenuous defender of that system.

As to the number of the names, I am more afraid of being censured for admitting so many, than for not admitting more. But let any person put himself in my situation among such a number of competitors, and I think he would feel himself strongly inclined to oblige as many of them as possible. Perhaps before he was aware, he would widen his divisions too much, so as to make the greatest names less conspicuous by reason of the crowd which he had brought about them, rather than refuse very many. I think no reason will be required for the order in which the divisions are placed. Indeed I have little to offer in an affair which is so very nearly arbitrary. I thought there would rather be a convenience in placing the most crowded spaces nearest to the eye, and the situation of the rest of the divisions was determined by a regard to some propriety or other, real or imaginary, but none worth mentioning in this place.

LABORIOUS and tedious as the compilation of this work has been (vastly more so than my first conceptions represented it to me) a variety of views were continually opening upon me during the execution of it, which made me less attentive to the labour. As these views agreeably amuse the mind, and may, in some measure, be enjoyed by a person who only peruses the chart, without the labour of compilation, I shall mention a few of them in this place.

It is a peculiar kind of pleasure we receive, from such a view as this chart exhibits, of a great man, such as sir Isaac Newton, seated, as it were, in the circle of his friends and illustrious cotemporaries. We see at once with whom he was capable of holding conversation,

conversation, and in a manner (from the distinct view of their respective ages) upon what terms they might converse. And though it be melancholy, it is not unpleasing to observe the order in which we here see illustrious persons go off the stage, and to imagine to ourselves the reflections they might make upon the successive departure of their acquaintance or rivals.

WE likewise see, in some measure, by the names which precede any person, what advantages he enjoyed from the labours and discoveries of others, and, by those which follow him, of what use his labours were to his successors.

By the several void spaces between such groups of great men, we have a clear idea of the great revolutions of all kinds of science from the very origin of it; so that the thin and void places in the chart are, in fact, no less instructive than the most crowded, in giving us an idea of the great interruptions of science, and the intervals at which it hath flourished. The state of all the divisions appropriated to men of learning is, for many centuries before the revival of letters in this western part of the world, exactly expressed by the following line of Virgil.

Apparent rari nantes in gurgite vasto.

But we see no void spaces in the division of Statesmen, Heroes and Politicians. The world hath never wanted competitors for empire and power, and least of all in those periods in which the sciences and the arts have been the most neglected.

BUT the noblest prospect of this nature is suggested by a view of the crowds of names in the divisions appropriated to the arts and sciences in the two last centuries. Here all the classes of renown, and, I may add, of merit, are full, and a hundred times as many might have been admitted, of equal attainments in knowledge with their predecessors. This prospect gives us a kind of security for the continual propagation and extension of knowledge; and that
for

for the future, no more great chasms of men really eminent for knowledge will ever disfigure that part of the chart of their lives which I cannot draw, or ever see drawn. What a figure must science make, advancing as it now does, at the end of as many centuries as have elapsed since the Augustan age !

It is possible that some amusing observations may occur to a person upon a view of the remarkable length of some lives. It appears at the first sight of the chart, that men who have been famous have lived, one with another, fifty or sixty years a-piece. It generally requires a good constitution, and a considerable age, either for great achievements in politics, or discoveries in science. We are not surprized to see that the ancient Heathen Philosophers generally lived to a great age, but is it not extraordinary that so many of the late celebrated Painters should have been long lived too ?

TIME is continually suggested to us, by the view of this chart, under the idea of a *river*, flowing uniformly on, without beginning or end.

Labitur et labetur in omne volubilis ævum.

IF we compare the lives of men with that portion of it which this chart represents, they are little more than so many small straws swimming on the surface of this immense river, strongly expressing the admirable propriety of those lines of Dr. Watts, concerning the eternity of God,

While, like a tide our minutes flow,
The present and the past ;
HE fills his own eternal now,
And sees our ages waste.

AGAIN, notwithstanding this tablet exhibits the greatest names which the theatre of this world can boast, all the reputation that man can gain appears very inconsiderable, when we reflect, how many are
gone

gone before us whose applause we can never hope to obtain, how extremely indistinct is the reputation of many who made the greatest figure in past ages, and how far they are eclipsed by the reputation of those who have succeeded them.

LASTLY, it hath a peculiarly striking and happy effect upon the mind to consider how widely different a TABLET OF MERIT would be from this TABLET OF FAME; how many names would be wholly obliterated, and how many new ones, absolutely unknown to the world, would take their places, upon changing the one into the other. And, considering that these tables will at length be changed, that this tablet of fame will be cancelled, and that of merit, or MORAL WORTH, produced, never to be changed more; how much more solicitous should we be, even from a passion for true fame, to have our names written in the tablet of real merit, though as yet concealed from human view, than in the tablet of mere present and perishable renown; having in prospect that time, in which *the righteous only shall be had in everlasting remembrance, while the name of the wicked shall rot.*



A
C A T A L O G U E

Of all the NAMES

Inserted in the C H A R T,

With the DATES annexed to them.

A D V E R T I S E M E N T.

TO make this catalogue as intelligible and concise as I can, I have made use of the following contractions.

Names which have nothing besides a date annexed to them will always be found in the first division, or that of STATESMEN and WARRIORS.

In the second division.

J. signifies a JEW, either PROPHET, RABBI or HIGH-PRIEST, &c.

H P. HEATHEN PHILOSOPHERS, which are farther distributed according to their sects in the following manner.

Ion. signifies one of the IONIC sect.

Soc. the SOCRATIC.

Cyr. CYRENAIC.

Meg. MEGARIC.

Eleat. ELEATIC.

Ac. ACADEMIC.

Per. PERIPATETIC.

Sto. STOIC.

Cyn. CYNIC.

Ital. ITALIC.

Scept. SCEPTIC.

Ep. EPICUREAN.

Eleack Is not contracted.

N. B. Several of the PHILOSOPHERS who were cotemporary with the CHRISTIAN FATHERS (many of whom were usually called SOPHISTS) I have placed, for want of room in their proper division, in that of CRITICS, to whom they had a very near relation; and a few among the MATHEMATICI-
ANS;

ANS ; if they ever distinguished themselves in that character, as Proclus and some others.

F signifies CHRISTIAN FATHERS, including those commonly called HERETICS, who will be found in the chart between those who are usually called Orthodox, and the Jews.

D Christian DIVINES, arbitrarily distinguished from the Fathers, by being made to commence from the time of Mohammed, and including those called SCHOOLMEN.

Moh. MOHAMMEDAN DOCTORS.

Met. METAPHYSICIANS.

Mor. MORALISTS.

Po. POPES.

Pol. POLITICAL WRITERS such as Grotius, Puffendorf, and Algernon Sydney.

In the third division.

M signifies MATHEMATICIANS, including NATURALISTS, NATURAL PHILOSOPHERS, and ASTRONOMERS.

Ph. PHYSICIANS.

Chy. CHYMISTS.

In the fourth division.

P signifies a POET.

Pa. PAINTER.

St. STATUARY.

Mu. MUSICIAN.

Pr. PRINTER.

Act. ACTOR,

Eng. ENGRAVER.

Ar. ARCHITECT.

In the fifth division.

Or. signifies an ORATOR.

Cr. CRITIC, including all the Miscellaneous writers of Antiquity, and those who are usually called SOPHISTS.

Bell. Miscellaneous writers in any branch of the BELLES LETTRES among the Moderns.

In the sixth Division.

H signifies an HISTORIAN.

Trav.	TRAVELLER.
Geo.	GEOGRAPHER.
Ch.	CHRONOLOGER.
Ant.	ANTIQUARY.
L.	LAWYER.

In the dates.

d. signifies died.

b. born.

f. flourished.

af. after.

ab. about.

f. ab. Considerable uncertainty, answering generally to the dotted, or broken lines in the chart.

B C. Before Christ.

Without these letters the dates must be understood to refer to the times after Christ.

As an example of one manner in which any names may be inserted in the most crowded places of the chart: even by persons who chuse to write them in long hand, I have drawn a few lines overlaying one another; a thing which I, at first, scrupulously avoided, being afraid of disfiguring the chart, but I hope this will not be perceived to be the effect of the few liberties I have taken in this way.

As an example of another manner of inserting more lives, I have marked the age of old Parr by drawing two short strokes through the outermost line of the chart on the lower side; one in the year 1483, the time of his birth, and the other in 1635, the time of his death, without inserting his name. The same use may be made of any other line running in the same direction, and even of lines representing other lives.

N. B. *If any person who takes the trouble to inspect this chart should discover any mistakes which have escaped me, I should receive the intimation of them very thankfully, and advantage will be taken of it if there should be occasion for a eighth impression.*

There can be no doubt but that many births and deaths may

may be ascertained which are left undetermined here: and though this be a matter of less consequence, yet it is certainly desirable to make the work as perfect as possible even in this respect: and the author will be glad of any assistance in supplying the defects, as well as in correcting the errors of the chart; being fully sensible, that it can only be in a course of time, and by the assistance of many persons that such a work as this can be brought to perfection.

A

C A T A L O G U E

Of all the NAMES inserted in the

C H A R T.

- | | |
|---|--|
| <p> A ARON fl. 622 Ph
 Abas fl. 1070 B C
 Abbas Shah d. 1628. 70.
 Abbo d. 1004 D
 ----- Neustriæ fl. 892 P
 Abbot d. 1633. 71 D
 Abelard d. 1143. 62 D
 Abenezra d. 1174. 75 J
 Abibalus fl. 1048 B C
 Abijah d. 955 B C
 Abrabinel d. 1508. 70 J
 Abu Bekr d. 634. 63
 Abucaras fl. 770 D
 Abulfeda d. 1345. 72 Geo
 Abulghazi d. 1663 59 H
 AbulPharaib. 1226l.af. 1285 H
 Abusaid d. 1335. 32
 Abu Temam d. 843. 41 P
 Abydenus fl. ab. 300 B C. H
 Acca d. 740 D
 Accius b. 171 B C ab 65 P
 Accursius d. 1229. 77 L </p> | <p> Achilles Tatius fl. ab. 800 H P
 Achillini d. 1512. 47 M
 Achmet fl. 4 Cent. Cr
 Acrisius fl. 1030 B C
 Acron fl. 439 B C. Ph
 Acropolita G. d. 1282. 62 H
 Actuarius J. fl. 1300 Ph
 Acufilaus fl. 550 B C. H
 Adado'dawla d. 982 ab. 47
 Adda, R. fl. 298. M
 Addison d. 1719. 54 P
 Adelmus, Du, fl. 709 M
 Ado d. 874 H
 Adrian d. 138. 72
 ----- 4th. d. 1159 Po
 Ægialeus fl. 1080 B C
 Ægidius fl. 12 Cent. P
 Ælian d. ab. 140. 60 H
 Æmilian d. 254. 46
 Æmilius P. d. 160 B C
 Æneas fl. 883 B C
 ----- Gazæus fl. 490 F
 Æneas </p> |
|---|--|

- Æneas Sylvius d. 1464. 58 Po
Æolus fl. 1013 B C
Æschines d. af. 330 B C. Or
----- fl. 400 BC. HP. Soc
Æschylus d. 456 B C. 69 P
Æsculapius d. 927 B C. Ph
Æsop d. ab. 561 B C. H P
Æsopus fl. 50 B C. A&t
Ætius d. 454
----- Amidenus fl. 600 Ph
Afer Domitius d. ab. 60 Cr
Afranius fl. 100 B C. P
Africanus Julius d. ab. 232 H
Agamemnon d. af. 904 B C
Agathemer fl. ab. 200 Geo
Agathias fl. 565 H
Agathocles d. 289 B C 72
Agefilaus d. 361 B C 84
Agilus the Goth d. 616
Agis d. 241 B C ab. 22
Agobard d. 840. 60 D
Agricola d. 93. 56
----- George, d. 1555. 61 M
----- Rodolphus d. 1485. 43
 Cr
Agrippa d. 64. 54
----- Byth. fl. 90 M
----- Cornelius d. 1534 48 M
----- Vipfanius d. 12 BC 51
Agrippina Junior d. 59
Ahab d. 897 B C
Ahaz d. 726 B C
Ahmed d. 883
Aidan d. 651 D
Ailli d. 1420. 70 D
Ailred d. 1166. 57 H
Aimoin d. 1008 H
Akbar d. 1605, 63
Akiba d. 135 J
Akinfide d. 1770 P
- Alain b. 1386 H
Alakis d. 694
Alamand d. 1450. 60 D
Alanus de infulis d. 1182 D
Alaric the Goth d. 410
Alban St. d. 303 F
Albani d. 1660. 82 Pa
Albategni d. 928 M
Albert d. 1308
Albertet fl. 1289 M
Alberoni Card. d. 1752. 88
Alberti Leo Baptista d. ab.
 1485 Ar
Albertus Magnus d. 1280. 87 M
Albinus d. 198
Albirouni fl. 995 M
Alboinus the Lombard d. ab.
 574
Albuassin fl. 1255 M
Albucasis fl. 1120 Ph
Albumazer fl. 841 M
Albuquerque d. 1515. 63
Alehabitus fl. 1480 M
Alciat d. 1550. 57 L
Alcibiades d. 404 B C 46
Alcimius Avitus d. 523 F
Alcæus fl. 607 B C. P
Alcman fl. 670 B C. P
Alcuinus d. 804 D
Aldhelm d. 709 D
Aldrovandus d. 1605 Ph
Alexander d. 323 B C 32
----- Aphrodisiensis fl.
 201 Cr
----- 6th d. 1503. 72. Po
----- Ab Alexandro d. 1521.
 50 Cr
----- Ephesius fl. 30 B C. M
----- Tralliensis fl. 520 Ph
Alexius Comnenus d. 1118
 Alfenus

- Alfenus Varus fl. 10 B C. L
 Alfragani fl. 879 M
 Alfred d. 900. 50
 Alhazen fl. 1072 M
 Ali d. 660. 59
 ---, Ebn Husein, fl. 980 M
 Alimentus L. C. fl. 211 B C. L
 Al Kamel d. 1237. 69
 Alkindus fl. 1100 M
 Alcmæon fl. 500 BC. HP. Ital.
 -----, Alm, fl. 1140 M
 Almamon d. 833. 48
 Al Mansur d. 775. 63
 Al Mochtar d. 689. 66
 Alonzo 6th of Castile d. 1109
 ----- the great of Castile d.
 912. 63
 Alpetragius fl. 1149 M
 Alphonfus of Arragon d. 1284
 67
 ----- Henriques of Portu-
 gal d. 1185. 75
 Alva (Ferdinand D. of) d. 1582.
 74
 Amasis d. 526 B C
 Amaziah d. 809 B C
 Ambrose d. 397. 57 F
 Ambrosius d. 508
 ----- Autpertus d. 778 D
 Amenophis d. 887. B C ab. 73
 Amir Yahia fl. 1541 H
 Ammianus Marcellinus d. ab.
 380 H
 Ammon d. ab. 1002 B C
 Ammonius d. 248 ab. 80 F
 ----- Grammaticus fl. 389 Cr
 ----- Hermææ filius fl. 500
 H P
 Amos d. ab. 785 B C J
 Amosis fl. 1070 B C
 Ampelius fl. 320 H
 Amphictyon fl. 963 BC
 Amru Ebn Al As d. 664
 Anacharsis fl. 590 B C. HP
 Anacreon d. 474 BC 85 P
 Anatolius fl. 270 F
 Anastasius d. 518. 87
 ----- Bibliotheca d. 886 Cr
 Anaxagoras Claz. d. 428 B C
 72 HP. Ion
 Anaxarchus fl. 340 B C. H P.
 Eleat
 Anaximander d. 547 B C. 64
 H P. Ion
 Anaximenes d. 504 B C. H P.
 Ion
 Andocides b. 468 B C. liv. af.
 399 Or
 Andrea del Sarto d. 1520. 42 Pa
 Andreas Cretenfis d. 724 D
 ----- J. d. 1347 L
 Andriscus d. 148 B C
 Andromachus, Cret, fl. 60 Ph
 Andronicus Rhodius fl. 59 BC.
 H P. Per
 Angelo M. d. 1564. 89 Pa
 Angriani d. 1416 D
 Anianus Alex. fl. 402 H
 Anien fl. 506 L
 Anibal Caro. d. 1566 P
 Anniceris fl. 260 BC. HP. Cyr
 Annius of Viterbo d. 1492 D
 Anselm d. 1109. 76 D
 Ansgar fl. 820 D
 Anson d. 1762
 Anthony Marc d. 30 B C 53
 ----- of Padua d. 1231. 36 D
 Antigonus d. 301 B C 88
 ----- Carystius fl. 260
 B C. Cr

Antigonus

- Antigonus Dofon d. 221 B C | Appion fl. 35 Cr
 ----- Gonatus d. 243 BC | Appius Cl. Decemvird. 443 BC
 ab. 80 | Apries d. 571 B C
 Antinous d. 131 | Apfines fl. 238 Cr
 Antiochus d. 187. 52 | Apuleius fl. 147 H P
 fl. 60 B C. H P. Ac | Aquila fl. 120 J
 Antipater d. 319. B C | Aquinas Th. d. 1274. 48 D
 L. Cœlius fl. 121 | Arator fl. 560 P
 B C. H | Aratus d. 213. 62
 Tarsensis fl. 144 B C. | ----- fl. 277 B C. M
 H P. Sto | Arbogastes d. 394
 Antiphon d. 411 B C. Or | Arbuthnot d. 1735 P
 Antisthenes fl. 396. B C. H P. | Arcadius d. 408. 31
 Cyn | Arcefilaus d. ab. 241 B C. 71
 Antoninus Pius d. 161. 75 | H P. Ac
 Antonio M. fl. 1460 Pa | Archagathus fl. 219. B C. Ph
 Antonius M. Sen. d. 87 B C. | Archelaus fl. 450 B C. HP Iona
 56. Or | Archias fl. 719. B C
 Liberalis fl. 60 Cr | Archilochus fl. 660. B C. P
 Monachus d. 357. 105 F | Achimedes d. 212 B C. M
 Meliffa fl. ab. 780 Cr | Archytas d. af. 360 B C. M
 Mufa fl. 23. B C. Ph | Ardern, John, fl. 1370. Ph
 Apelles fl. 334 B C Pa | Arechis of Benevento d. 641
 Aphthonius fl. 180 Cr | Aredius fl. 500 L
 Apicius fl. ab. 110 Cr | Arete fl. 377. H P. Cyr
 Apollinaris Sidonius d. 482 52 F | Aretæus Cappadox fl. ab. 300
 Apollinarius Sen. fl. 362 P | B C. Ph
 Apollodorus fl. 120. Ar | Aretine L. d. 1443. 74 H
 fl. 104. B C. P | ----- Peter d. 1556. ab. 65. Cr
 Atheniensis fl. 115 | Argillata, P. de, fl. ab 1490. Ph
 B C. Cr | Argyrius J. fl. 1050 M
 Apollonius Dyscolus fl. 140. Cr | Argyropylyus d. 1480. 70 Cr
 Pergamenfis fl. 242 | Arion fl. 620 B C Mu
 B C. M | Ariosto d. 1533. 59 Pa
 Rhodius fl. 230 | Aristarchus d. 155 B C 72 Cr
 B C. P | ----- of Samos fl. 264 B C. M
 fl. 76 B C. | Aristænetus d. 358 Cr
 Cr | Aristus fl. 290 B C. M
 Tyaneus d. 97 HP | Aristenus (Alexius) fl. 1160 L
 Appian fl. 143 H | Aristides fl. 480 B C.

- Aristides fl. 127 F
 ----- Ælius d. 185 60. Cr
 ----- of Thebes, fl. 340
 B C. Pa
 Aristippus fl. 392 B C. H P Cyr
 Aristot Cœus d. ab. 183 B C.
 H P. Per
 Aristobulus Alexandrinus fl. af.
 124 B C. H P. Per
 Aristodemus fl. 800. B C
 Aristomenes fl. 652 B C
 Aristophanes d. af. 389 B C. P
 ----- Byzantinus d. 200
 B C. Cr
 Aristotle d. 322 B C. 63 H P
 Aristoxenes fl. 340 B C. M
 Aristyllus fl. 292 B C. M
 Arius d. 336 F
 Arminius d. 19. 37
 ----- d. 1609. 49 D
 Arnaud de Mereuil d. 1220 P
 ----- de Villa nova. d.
 1310 Ph
 Arnobius fl. 303 F
 ----- Junior fl. 460 F
 Arnold of Bief. d. 1155 D
 Arnulph d. 1124. 84 D
 Arrian fl. 140 H
 Arfaces d. 245 B C
 Artabanus d. 229
 Artaxerxes d. 242
 Artemidorus Ephesus fl. 146
 H P
 Artemius d. 715
 Artemones fl. 441 B C. Ar
 Athenion d. ab. 95 B C H P
 Per.
 Arthur d. 542. 70
 Arviragus fl. 80.
 Arundel Th. d. 1413. D

- Arzachel fl. 1079 M
 Asa d. 914 B C
 Asaph St. d. 590 F
 Asce d. 427 74 J
 Ascham, Roger, d. 1560. 55. Cr
 Asclepiades d. af. 63 B C. Ph
 Asclepiodorus fl. 340 B C. Pa
 Asclepiodotus fl. 500 M
 Asconius Pedianus d. 76. 85 Cr
 Ashari d. 941. 95 Moh
 Ashmole, Edw. d. 1692. 6 Ant
 Asinius Gallus d. 23 Cr
 ----- Pollio d. 4. 80 Cr
 Asmai d. 832. 94 Cr
 Affer, John, d. 909 H
 Astrampsyclus fl. ab. 1000 M
 Attulphus d. 756
 Astryages d. af. 550 B C
 Asychis fl. 780 B C
 Athaliah d. 878 B C
 Athamas fl. 980 B C
 Athanaric (the Goth) d. 382
 Athanasius d. 371 F
 Athaulphus d. 414
 Athelardus fl. 1130 M
 Athelstan d. 940
 Athenagoras fl. 177 F
 Athenæus Naucrates fl. 190 Cr
 Athenion fl. 300 B C. Pa
 Atkins d. 1709. 88 L
 Attalus Rhodius fl. 173 B C. M
 Atterbury d. 1732. 70 D
 Atticus d. 32 B C 77
 Attila the Hun d. 454
 Avenzor fl. 1150 Ph
 Averroes d. 1206 Met
 Augustulus d. 475
 Augustus d. 14. 76
 ----- of Poland d. 1733
 Avicenna d. 1036. 53 Ph

- | | |
|----------------------------------|-----------------------------|
| Avienus (Rufus Festus) fl. 286 P | Aufonius d. ab. 394 P |
| Avitus d. 455 | Austin d. 430. 76 F. |
| Aungerville d. 1345. 64 D | ----- the Monk, d. 605. D |
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----- 5th d. 1370 Po	Uzziah d. 758 B C.

W

W ALDUS fl. 1180 D	Wilkins d. 1672. 58 M
Wallace d. 1304	William of Brandenburg d.
Waller d. 1687. 82 P	1688
Wallingford, Rich. fl. 1326 M	----- Conqueror d. 1087. 60
Wallis d. 1703. 87 M	----- of Malmesbury fl. 1140 H
Walpole d. 1745. 71	----- of Newbury fl. 1197 H
Walsingham, Tho. fl. 1422 H	----- of Spires fl. 1081 M
Walter, of Hemingford, d.	----- of Tyre d. 1180 H
1347 H	Willis d. 1675. 54 Ph
Waltherus, B. fl. 1491 M	Winchester (Peter de Roches
Walton d. 1661. 61 D	Bp. of) d. 1238
Warren, Admiral, d. 1752. 48	----- (H. Bp of) d. 1171
Warwick, Earl of, King-	* Wintanley, Hamlet, d. 1756
maker, d. 1471	61 Pa
Watts d. 1748. 74 P	Wit, John de, d. 1672. 47
Warnerus d. 1190 L	Witiking d. 789
Wesselus, John, d. 1489 Cr	----- fl. 968 H
Whethamsted, John, d. 1440 Cr	Wolfe d. 1759. 34
Whiston d. 1752. 84 M	Wollaston d. 1724. 64 Mor
Whytt d. 1769 Ph	Wolodimer of Russia d. 1008
Wickliffe J. d. 1384. 60 D	Wolfey d. 1531. 60
Wicks, Thomas, fl. 1290 H	Woolf, Christian, d. 1754. 65 M
Wikeham, Wm. of, d. 1426. 80	Wren, Christoph. d. 1723. 91 Ar

X

* Mr. Horace Walpole, in his *Anecdotes of Painting in England*, has confounded this artist with another of the same name, who was projector and builder of the Eddystone light-house, and who was killed by the fall of it.

X

X ENOCRATES fl. o Ph ----- d. 344. 82 H P. Ac Xenophanes b. 620 B C. above 100 H P. Eleat	Xenophon d. 359 B C. ab 90 H ----- Ephesius fl. ab. 250 H P Ximenes d. 1517. 80 Xiphilin d. 1080 H
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Y

Y ORK, Richard Duke of, d. 1460. 50 Young d. 1765 P	Yvo d. 1115. D Yusef of Morocco d. 1110.
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Z

Z ACUTI fl. 1474 M Zaleucus fl. 450 H P Zamolxis fl. 520 B C. H P Zanzales d. 578 F Zechariah fl. 527 B C. J Zedekiah d. af. 587 B C Zeno d. 491. 66 ----- of Elea fl. 463 B C. H P ----- Stoicus d. 264. 98 H P ----- of Sidon fl. 83 B C. H P. Epic Zenobia fl. 273 Zephaniah fl. 626 B C. J	Zerah d. 946 Zeuxis fl. 397 B C. Pa Zimisces, John, d. 975 Zinzendorf d. 1760. 70 D Zisca d. 1424 Zoe d. 919 Zoilus fl. 259 B C. Cr Zonaras fl. 1120 H Zoroaster fl. 510 B C. H P Zozimus fl. 427 H Zucchero d. 1606. 66 Pa Zuinglius d. 1531. 44 D
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A

C A T A L O G U E

Of all the NAMES in the
CONTINUATION of the CHART,
According to the HEBREW CHRONOLOGY.

A DAM d. 3074 B C. 930	Terah d. 1921. 205
Seth d. 2962. 912	Abraham d. 1821. 175
Cainan d. 2769. 910	Ishmael d. 1773. 137
Mahalaleel d. 2714. 895	Isaac d. 1716. 180
Jared d. 2582. 962	Jacob d. 1689. 147
Enoch d. 3017. 365	Levi d. 1619. 137
Methuselah d. 2349. 969	Joseph d. 1635. 110
Lamech d. 2353. 777	Cohath d. 1578. 133
Noah d. 1998. 950	Amram d. 1514. 137
Shem d. 1846. 600	Moses d. 1451. 120
Arphaxad d. 1908. 438	Aaron d. 1452. 123
Salah d. 1878. 433	Joshua d. 1426. 110
Heber d. 1817. 464	Othniel fl. 1405
Peleg d. 2008. 239	Ehud d. 1305
Reu d. 1978. 239	Gideon d. 1236
Serug d. 1955. 230	Jephtha fl. 1188
Nahor d. 2007. 148	Eli d. 1117. 98

THE SAME ACCORDING TO THE SEPTUAGINT AS FAR
AS THAT CHRONOLOGY DIFFERS ANY THING CON-
SIDERABLY FROM THE HEBREW.

N OAH d. 2780 B C. 950	Heber d. 2260. 339
Shem d. 2638. 600	Reu d. 2130. 339
Arphaxad d. 2595. 535	Serug d. 2007. 230
Cainan d. 2533. 460	Nahor d. 1903. 304.
Salah d. 2403. 460	

THE TIMES WHEN THE KINGS IN THOSE SUCCESSIONS
WHICH ARE NOTED IN THE MARGIN OF THE CHART
BEGAN THEIR REIGNS.

The KINGS of JUDAH.

S SAUL 1095 B C	Joash 878
David 1055	Amaziah 838
Solomon 1015	Uzziah 809
Rehoboam 975	Jotham 757
Abijah 958	Ahaz 741
Afa 955	Hezekiah 726
Jeholaphat 914	Manasseh 697
Joram 889	Ammon 662
Ahaziah 885	Josiah 640
Athaliah 884	Jehoiakim 608.

Nebuchadnezzar King of Babylon 604 d. 561.

The KINGS of PERSIA.

C CYRUS 559 B C	Xerxes 485
Cambyles 529	Artaxerxes Longimanus 464
Darius Hytaspes 521	Xerxes 2d 425

Darius

Darius Nothus 423
 Artaxerxes Mnemon 404
 Ochus 358

Artes 337
 Darius Codomannus 335

Alexander, the Great, 336 d. 323.

The PTOLEMIES of EGYPT.

<p>PTOLEMY Lagides 323 Philadelphus 284 Euergetes 246 Philopater 221 Epiphanes 204 Philometer 180 Euergetes 2d, or Physcon 145</p>	<p>Lathyrus 116 Alexander 106 Lathyrus restored 88 Alexander 3d 80 Dionysius or Auletes 65 ----- 2d with Cleopatra 51 Cleopatra 46.</p>
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ROMAN EMPERORS, continued in the Eastern Branch.

<p>AUGUSTUS 31 B C Tiberius 14 af. Christ Caligula 37 Claudius 41 Nero 54 Galba, &c. 68 Vespasian 69 Titus 79 Domitian 81 Nerva 96 Trajan 98 Adrian 117 Antonius Pius 138 Aurelius 161 Commodus 180 Pertinax, &c. 193 Severus 194 Caracalla 211 Heliogabalus 218 Alexander 222 Maximinus 235 Gordianus Junior 238</p>	<p>Philip 244 Decius 249 Gallus 251 Gallienus 254 Claudius 268 Aurelian 270 Probus 276 Aurelius Carus 282 Dioclesian 284 Constantius Chlorus 304 Constantine the Great 305 Constantius 2d 337 Julian 361 Jovian 363 Valens 364 Theodosius the Great 375 Arcadius 395 Theodosius 2d 408 Marcianus 450 Leo 1st 457 — Junior 474 Anastasius 491</p>
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Justin

Justin 518
 Justinian 527
 Justin 2d 565
 Tiberius 2d 578
 Mauricius 582
 Phocas 602
 Heraclius 610
 Constans 2d 642
 Constantine 5th 668
 Justinian 2d 685
 Leontius 694
 Abdimarus Tiberius 697
 Justinian 2d restored 704
 Philippicus 711
 Anastatius 2d 713
 Theodosius 715
 Leo Isauricus 717
 Constantine 6th 741
 Leo 4th 775
 Constantine 7th 780
 Irene alone 797

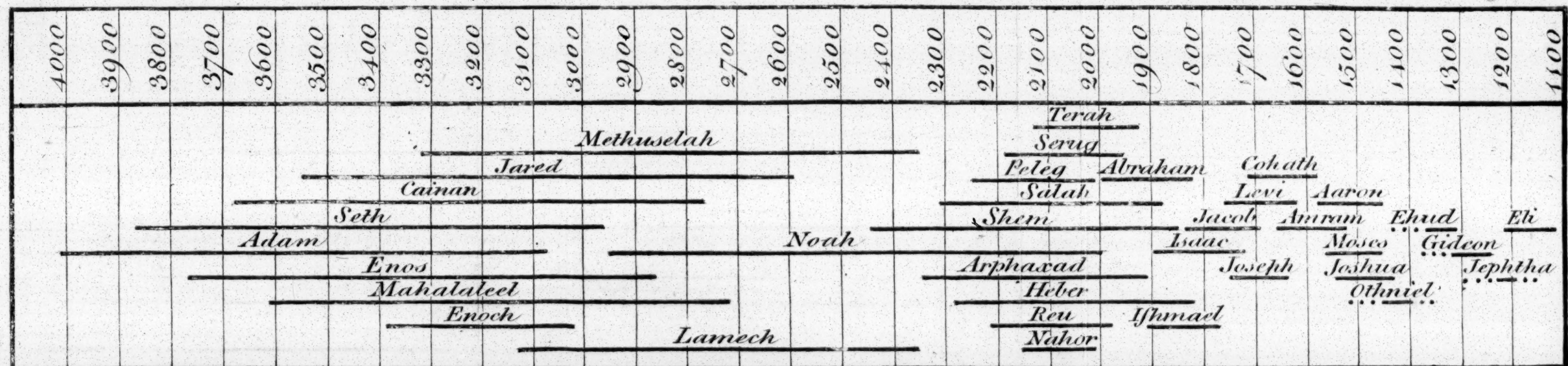
Nicephorus Logothetes 802
 Michael 1st 811
 Leo 5th, the Armenian, 813
 Michael 2d 821
 Theophilus 829
 Michael 3d 842
 Basilus, the Macedonian, 867
 Leo 6th 886
 Constantine 9th 912
 Romanus 2d 959
 Nicephorus Phocas 963
 John Zimisces 969
 Constantine 10th 975
 Romanus 2d 1028
 Michael 4th 1034
 ----- 5th 1041
 Constantine 11th 1042
 Theodora 1054
 Michael 6th 1056
 Isaac Comnenus 1057
 Constantine 12th 1059

The Kings of ENGLAND.

W ILLIAM the Conqueror 1066	Edward 5th and Richard 3d 1483
William Rufus 1087	Henry 7th 1485
Henry 1st 1100	----- 8th 1509
Stephen 1135	Edward 6th 1546
Henry 2d 1154	Mary 1553
Richard 1189	Elizabeth 1558
John 1199	James 1st 1602
Henry 3d 1216	Charles 1st 1625
Edward 1st 1272	----- 2d 1660
----- 2d 1307	James 2d 1684
----- 3d 1326	William 3d 1688
Richard 2d 1377	Ann 1702
Henry 4th 1399	George 1st 1714
----- 5th 1412	----- 2d 1727
----- 6th 1422	----- 3d 1760.
Edward 4th 1460	

F I N I S.

A Continuation of the Chart according to the Hebrew Chronology



The same according to the Septuagint.

